

Tom Hartman, Mayor  
Brantley Price, Town Manager  
Bradley Jordan, Chief of Police  
John B. "Jak" Reeves, Town Attorney



Russell W. Barr, III.,  
Calvin Green, Alderman  
Crystal C. Miller, Alderman  
John K. Reeves, Alderman  
Stephen Shoemaker, Alderman

## *Town Of West Jefferson*

*Established 1915*  
*"Prosperity, Growth, Achievement"*

### **Board of Aldermen Special Meeting September 6, 2022 | 6:00 p.m. West Jefferson Town Hall Agenda**

#### **\*Please Silence Cell Phones\***

Invocation/Pledge of Allegiance  
Approval of September 6, 2022 Agenda

#### **Public Hearings**

- 1) Consideration of Voluntary Annexation of Parcel 19223276 – Millers Country Store

#### **Regular Session**

- 1) ABC Report – Haskell McGuire
- 2) Discussion of Christmas in July Concerns – Jason Lambert
- 3) Consideration of Voluntary Annexation of Parcel 19223276 – Millers Country Store
- 4) Consideration of AIA Resolutions for Water and Wastewater
- 5) Consideration of Capital Improvements Project
- 6) Consideration of Revised Grant Ordinance
- 7) Consideration of Cemetery Plot Purchase – James Williams
- 8) Discussion of Board of Adjustment Date
- 9) Consideration of Tax Releases
  - a. David & Linda Hoosier – releasing permanent trailer tags (\$8.32)
  - b. Westhaven Wellness Staffing LLC – no building on property (\$162.12)
  - c. Cari Halsey – trailer located in Jefferson (\$55.56)
  - d. Lake Carpenter – not in city limits (\$4.16)

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- e. Wesley & Jessica Steele – no longer have property (\$1.39)
- f. Albert Depriest – released per Tyler (\$7.22)
- g. Melba Jones – no building on property (\$34.78)
- h. Realty one Group – released per Tyler (\$158.98) & (\$314.75)
- i. Liberty Homes LLC – no building on property (\$12.60)
- j. Wayne and Joyce Pearce – sold camper (\$26.38)
- k. Ellen Phipps – sold trailer and jet skis (\$23.21)
- l. Ian Wilson Stained Glass – not in city limits (\$4.92)
- m. Darrell Chrisawn – sold trailer (\$13.52)
- n. Henry Drane – turned in tag (\$3.85)

10) Department Reports:

- a. Police Report
- b. Water/Wastewater Report
- c. Maintenance Report
- d. Town Manager's Report

11) Public Comments

12) Aldermen Comments

**Closed Session** – per G.S. 143.318.11(a)(3) to consult with Town Attorney over Attorney-Client Matters