Tom Hartman, Mayor Brantley Price, Town Manager Bradley Jordan, Chief of Police John B. "Jak" Reeves, Town Attorney



Russell W. Barr, III.,
Calvin Green, Alderman
Crystal C. Miller, Alderman
John K. Reeves, Alderman
Stephen Shoemaker, Alderman

Established 1915
"Prosperity, Growth, Achievement"

## Board of Aldermen Regular Meeting March 6, 2023 | 6:00 p.m. West Jefferson Town Hall Agenda

## \*Please Silence Cell Phones\*

Invocation/Pledge of Allegiance Approval of March 6, 2023 Agenda

## **Public Hearings**

- Consideration of Voluntary Annexation of Parcel 19223184002, 19223184003, 19223184004 –
   Restoration Church
- 2) Consideration of FY 2023-24 Fire Tax Increase

## **Regular Session**

- 1) Approval of Minutes
  - a. January 2, 2023 Regular Meeting
  - b. February 6, 2023 Regular Meeting
- Consideration of Voluntary Annexation of Parcel 19223184002, 19223184003, 19223184004 –
   Restoration Church
- 3) Consideration of FY 2023-24 Fire Tax Increase
- 4) Consideration of 2023 Art on the Mountain Joni Ray
- 5) Consideration of 2023 Farmers Market Lease Carol Griffith
- 6) Consideration of Food Trucks in the Park for Lost Providence Talara Parrish
- 7) Consideration of Renaming a Portion of Graybeal Avenue Chris Phipps

(continued on back)

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- 8) ABC Report Haskell McGuire
- 9) Consideration of Contract with Sextons for Pond
- 10) Consideration of Summer Literacy Initiative
- 11) Consideration of ARPA Funds
- 12) Consideration of Sidewalk Sales
  - a. Mo's Boots April 28-29, June 16-17, October 20-21
  - b. Mountain Outfitters May 27, July 1, and September 2
- 13) Review of Police Manual Town Attorney Jak Reeves & Chief Brad Jordan
- 14) Discussion of Budget Meeting Date
- 15) Consideration of Tax Releases
  - a. Totally Tan Salon Business Closed (\$60.61)
  - b. Totally Tan Salon Business Closed (\$65.89)
  - c. Paul Taylor Jr Personal Property Attached to Real Property also Released (\$21.01)
  - d. Paul Taylor Jr Property Not in City Limit (\$70.34)
  - e. Joyce Stewart Rebilled to New Owner (\$866.56)
- 16) Department Reports:
  - a. Police Report
  - b. Water/Wastewater Report
  - c. Maintenance Report
  - d. Town Manager's Report
- 17) Public Comments
- 18) Aldermen Comments