



Tom Hartman, Mayor  
Brantley Price, Town Manager  
Bradley Jordan, Chief of Police  
John B. "Jak" Reeves, Town Attorney

Russell W. Barr, III, Alderman  
Calvin Green, Alderman  
Crystal C. Miller, Alderwoman  
John K. Reeves, Alderman  
Stephen Shoemaker, Alderman

## *Town of West Jefferson*

*Established 1915*  
*"Prosperity, Growth, Achievement"*

**Board of Aldermen**  
**Meeting September 11, 2023 | 6:00 p.m.**  
**West Jefferson Town Hall**  
**Agenda**

*\*Please Silence Cell Phones\**

Invocation/Pledge of Allegiance

Approval of September 11, 2023 Agenda

### **Public Hearings**

- 1) Consideration of Text Amendment to Article V Section 505.3 Dimensional Requirements
- 2) Consideration of Rezoning 901 Mount Jefferson Road from Low Density Residential to Highway Commercial
- 3) Consideration of Voluntary Annexation of Parcel 19227517 and 19227214 – County of Ashe and Ashe County School Board

### **Regular Session**

- 1) Approval of Minutes August 7, 2023 Regular Meeting
- 2) Consideration of Text Amendment to Article V Section 505.3 Dimensional Requirements
- 3) Consideration of Rezoning 901 Mount Jefferson Road
- 4) Consideration of Voluntary Annexation of Parcel 19227517 and 19227214
- 5) Consideration of Statements of Consistency
- 6) Discussion of the Adding a Bigfoot Statue in Bumpout at Naked Creek Farmacy – Kelly Vannoy
- 7) Discussion of Eliminating Parking Space on East First Street in Front of Mural – Kelly Vannoy
- 8) Consideration of Text Amendment to Chapter 54.004 Unlawful Use of Sprinkler System, Hydrants

(continued on back)

Post Office Box 490  
Phone: 336-246-3551

01 S. Jefferson Ave.  
Fax: 336-246-4409

West Jefferson, NC 28694  
[www.townofwjnc.com](http://www.townofwjnc.com)

*This institution is an equal opportunity provider and employer.*

- 9) Consideration of Resolution for Lead Service Line Inventory
- 10) Consideration of Resolution for ABC Board Strategic Planning
- 11) Consideration of Short Term Rental Regulations
- 12) Budget Amendment #1
- 13) Discussion of Town Hall Renovation
- 14) Department Reports:
  - a. Police Report
  - b. Water/Wastewater Report
  - c. Maintenance Report
  - d. Town Manager's Report
- 15) Public Comment
- 16) Aldermen Comments